

PARTIAL TRANSCRIPTION MNEMOLESSON REF. T-32/K/00002121
"TIME THEORY - BASIC CONCEPTS"

EXTRACT
TRANSCRIPTION
BEGINNING
FROM: 00H 12' 38''
TO: 00H 13' 54'

<<Time is the fourth dimension of reality as humans perceive it.

Time for thousands of years has been considered a one-direction vector, a dimension through which man is constantly moving and which it cannot influence. This was so until the Psyas came up.

Now we know that this dimension is a two-direction vector, an axis along which human essence, since it is made up of Enti-Psi (which can therefore interact with ordinary matter and with dark matter), can move like in the other three dimensions. Human essence has only one limitation due to its own structure and we will talk about this later.

Today we have many theories describing the Multiverse, the set of possible existing Universes and all the dimensions throughout the Multiverse which the five human senses cannot perceive. Despite being qualified, these theories never ended up being demonstrated or applied practically to Man's benefit. The Time Theory, on the other hand has been extensively demonstrated and the Psyas of the Ordo apply it for their purposes.

In order to represent Time, since it is so difficult for an untrained human mind to grasp its meaning, let's start from a comparison: think of Time as an endless river with a

winding course. For a leaf, floating on its surface, and flowing along with the river, the river is a one-direction vector: the leaf has only a never-ending present; whatever awaits it and what has passed is beyond the leaf's scope. However the river exists as a river in the stretch that the leaf has already gone through...and already exists in the stretch that the leaf has yet to go through; furthermore, the present for every leaf down the river is the place where it currently is. This place will from here on after be identified as Subjective Present...>>

SKIP IN TRANSCRIPTION
EXTRACT
FROM: 00H 18' 21''
TO: 00H 21' 20''

<<...notice that physical bodies with bonds to the three space dimensions cannot move in the time dimension.

If we continue our river metaphor, the leaf cannot be moved from its position in any way. Animated or spiritless bodies are bound to the Subjective Present in which they are. Some Psya of the highest degrees can unbind their SEEP – in other words their spirit, their vital essence, their soul or however you wish to call it or consider it – from the physical shell it is in: once it is free, spirit is not physically limited to the four known dimensions. (note: see "Psya Theory by Kinst-Meidesson – Basic Concepts", also available in Mnemolesson TH-323/ms/21/291k for more

information on SEEP).

Hypothetically, spirit should exist in a fifth dimension, from where the time dimension appears as one of the three physical dimensions and therefore is not a one-direction vector any more but a two-direction vector. Therefore the spirit can choose whether to move forward or back in the Time Flow as much as in the physical dimensions.

The only known limit to the spirit's movements concerns the "future" part of the Time Flow compared to the Relative Present in which the spirit's physical body was born. This means that for instance it can move one, ten, or one thousand years back in the Time Flow and then forward as much as it wants as far as the Subjective Present in which the body is, but will never be able to go beyond it.

There seems to be some sort of natural and everlasting bond between the Time Flow, each spirit and the body it was born in. It has been proved that if a spirit is occupying a different body from the one it was born in, it does not acquire its limits in time movement; actually when a spirit's body dies, the spirit stays vital and free but will not ever be able to go beyond the time limit of the Relative Present in which its body should be. To all effects the body keeps a "marker" in the Time Flow and it limits the spirit's movements.

Explanations to this mechanism, which underlies the dimensional structure of the universe, are still beyond our understanding; at present we are just mentioning them and using them for the Ordo purposes.>>

JUMP IN TRANSCRIPTION
EXTRACT
FROM: OOH 28' 21"
TO: OOH 32' 41"

<<Lets see the tree possible alterations of Time dimension flow, by using comparisons again to make them easier to understand.

Think of Time as a river: what happens if you throw a stone in the river? When the stone hits the surface changes take place as splashes and ripples. The river (in other words the Subjective Present) flows and the ripples flow along with it. After a few moments however – depending on the size of the stone – the river surface returns smooth and there will be no trace of what happened.

Likewise when an external element enters the time flow, if its presence – the size of the stone – is limited, the modifying effects of the flow will usually die out after a very short time and usually there won't be any traces or consequences on the river, neither in the following stretches of the river nor at the entry point which will be "cleared up" by the upcoming events. This is the first Modifying Instance

<<Now think of a great rock which after falling in the river stops on the bottom and the upper

part does not go underwater. Apart from making bigger splashes and waves when it enters the stream – and which will last longer while the river flows –, its presence will become a constant modifier of the Time Flow: the stream will have to split up and go around the rock and then join up after the rock but it will be changed forever.

Likewise, any external modifier which enters the time flow notably will change future history for a longer period – the self-correcting effect of Time will be noticed only in the medium-long period. This is the second Modifying Instance.

<<Lastly think of a landslide, or a big tree fallen into the river and blocking its flow; the river might happen to split up into two separate branches around the obstacle and one branch might continue down the same riverbed while the other branch takes a completely new path. The new branch therefore only has a past course and a present one, but the future one is not determined yet: its flow will change according to whatever it meets on its way.

The new branch might happen to turn into the main flow by chance or it might become a completely independent branch, forever. Each branch can in turn be modified in one of the before-mentioned cases.

Therefore external elements that act very significantly on the Time Flow can make it split up and create a Secondary Time Flow, absolutely self-determining and independent, where History can take completely different turn compared to the one in the Primary Time Flow.

This is the third and obviously

most serious Modifying Instance.

<<Now, these instances can cause different intensity of consequences on the Time Flow depending on "quantity" of the external event and depending on the "speed" of its entry; whenever an external event modifies the Main Time Flow, the modifying element can be removed to restore the normal Time Flow. Otherwise, if the modifying element of the third kind cannot be removed, an element further down may induce the Secondary Time Flow to return into the Primary Time Flow.

<<Lets now explain the Basic Equation of Kinst-Meidesson on quantum-particle interactions of Enti-Psi in the time dimension...>>

STOP TRANSCRIPTION
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